



**35th Annual MH/IDD Joint Conference  
“Beyond 2023 – Shaping the Future”  
Natchez Convention Center, Natchez, Mississippi  
October 25-27, 2023**

**“Call for Posters”**

**Title of Poster:**

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***Please note:***

- 1. Call for Posters need to be typed or printed.*
- 2. Poster proposals should summarize research or share programmatic activities.*
- 3. Organizational displays of a general nature are welcome but will be charged a \$350 exhibitor fee.*
- 4. Title of Poster cannot be changed once submitted.*
- 5. Presenters will be responsible for providing their own audio/visual equipment, setup, and extension cords.*
- 6. Presenters are responsible for set-up on Thursday, October 26, 5:30 p.m. - 6:30 p.m. (Tentative) Presenters will be notified if time frame changes.*
- 7. Poster session is scheduled on Thursday, October 26, 6:30 p.m. - 7:30 p.m. (Tentative) Presenters will be notified if time frame changes.*

Please check if electrical outlet is needed.

Target Audience: (Check all that applies)

Mental Health

IDD

Children

Alcohol/Drug

Management

General

**ABSTRACT:** Please limit abstract to **200** words or less.

*Please list the primary contact first. Provide information for each person involved with the poster presentation.  
If additional staff are involved, make a copy of this page.  
Name should be listed as you would want it to be listed in the program.*

**Primary Contact**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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**Additional Contacts**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

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Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

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Submit Poster Presentation by June 10, 2016

35<sup>th</sup> Annual MH/IDD Joint Conference

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